## **Brazil School of the Prophets: January-February 2019**

## 24. 2520 (Part 3) - (25/01/19).

- Summary on the 2520.
- o There's a test
- o Punishment (P) 1 (judges, vs 15-17)

o Between P1 and P2 there's a gap. It would be unfair if there wasn't, because this is a time of test, probationary time. It's 490 years. We went to verses to show that 490 is actually probationary time

- Mt 18:21-22 Dn 9:24
- o P2 = kings, vs 18-35
  - 7
- Complete
- Perfection
- Judgment
- Oath/Promise.
- 18, 21,24,28
- 4th = 4 progression
- 4 = 4 complete as well, destruction, judgment
- Unique punishment in 4th stages
- o Easy to make mistake: vs 25 is all about time
- o Then we come to vs 34 and 2 Chron 36:21 and the 70 connect with the 490 of the test:
- o So we have
  - Ch 25 P1
  - Test
  - P2
  - . \_ Ch 25

• Lev 26 is about captivity: it's a prediction about the Babylonian captivity. (like in the sacred Bible class).

• Miller took the 7, understood that time = year, and said 7 years x 360 = 360 2520. That's how he gets that number.

Lev 26:34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

• Then = after this thing

• This vs is about time, but 'Then' places after the 4 sevens. So the time of 2 Chronicles 36 is not connected to the 4 sevens but to a post story.

• Vs 28 - 'no more bread' (won't do it for time)

Our Arguments:

- Rule of 1st mention: 7 is connected to time because it's 7th day. No, 7 is not time, it's completion "God ended his work'.
- The cows of Joseph. The 7 is not time, the cows are time. And Joseph made it up that cow = year.

01:22:30 - Class notes end here.